Mass Schedule

Vigil Saturday 4:30 pm
Sunday: English
8:00 am, 9:15 am, 12:15 pm, and 5:00 pm

Children's Liturgy of THE WORD
at 9:15 Mass, September through May
all children age K to 4TH GRADE welcome

Coffee & Donuts, in the Parish Center, following 9:15 Mass

Sunday en Español
10:45 am
Coffee & Pan Dulce following 10:45 Mass

Holy Days of Obligation
8:30 am and 6:00 pm

Daily Mass
Monday through Saturday
8:30 am in the Chapel

Devotions
Rosary in English ~ daily after 8:30 am Mass
Our Lady of Perpetual Help ~ Tuesday after 8:30 am Mass

Sacrament of Reconciliation
Saturday 3:30 pm - 4:15 pm or by appointment
Calendar of the Week

Monday: July 17th
Tuesday: July 18th
Wednesday: July 19th
Thursday: July 20th
Friday: July 21st
Saturday: July 22nd
Sunday: July 23rd

**ST. PAUL’s THANKSGIVING RESPONSE TO GOD THIS PAST WEEK**

Weekly Collection July 9, 2017 $4,635.36
E-Contributions June 2017 $5,132.82
2017 Annual Appeal Assessment $92,119.00
Collected amount through 6/27/17 $41,183.00
Remaining Balance 2017 $50,936.00

Thank You for generous gifts to God and His people

The St. Paul’s Grade School Office is open during the Summer to accept your Registration. Call them at (415)648-2055

Blood Drive June 11, 2017
Thank you to all who gave their all, so many will be ever grateful: Andres Alcantar, Jill Alcantar, Sandra Carranza, Manuel Ceballos, James Curran, Kathleen DaSilva, Maria DIdonato, Colleen Dillon, Joseph Duggan, Raymond Galerce, Patricia Hayes, Joseph Heinen, Catherine Heinen, Darron LaSaint, Mariaelen DaSaint, Jordan Metoyer, Nilza Monroy, Joanne Morris, Salvador Najarro, Callie Ryan, Steven Schacher, Emily Sullivan, Margaret Wesser, Jonathan Wetmore, Eli Wolf, Max Wolf. Our next and final 2017 blood drive will be September 24, 2017, you can sign up early at: www.bloodheroes.com

Please note the change in date for the Second Collection for Basilica of National Shrine of the Immaculate Conception it has been moved to next weekend July 22nd/23rd

Box Top$ for Education
The St. Paul’s Grade School kids are collecting Box Tops of Education, this year’s Goal is to raise $1000, between now and the 2nd Friday in October. If you’d like to help the School out in reaching this goal Please pick up a flyer in the vestibule of the school yard side of the church... If you have additional questions please contact Paul Sportelli, President PTG at ptgboard@sfpaul.net

RCIA – ALL ARE WELCOME!!
Are you thinking about becoming a Catholic Christian, or do you know someone interested in becoming a Catholic Christian? COME AND JOIN US AND DISCOVER THE CATHOLIC DIFFERENCE with our Rite of Christian Initiation of Adults (RCIA) program. An introduction to the stories, rituals and Symbols of the Catholic community, leading to Baptism, Eucharist and Confirmation at ST. PAUL’S CHURCH. For more information, contact Bill McLoughlin or Terri Brady at St Paul’s Rectory, 415-548-7538.

Please pray for those in our book of the sick and especially for the following: , Vincent Wall, Tom Williams, Barbara Mallet, Marion Hover, Antonio Galan Zamorano, Bruce Knight. Mavis Caned, Louise Farcich, Eamon Penney, Bobbie Devane, Barbara Miller Almirol, John Joachim. And for those who have died: Ann Corbett

Breaking Bread Books are at the entrances to the Church. They are no longer in the pews. Please pick one up on your way into Mass and return it to the shelves when Mass is over. Thank you
FRUIT OF THE WORD

The seed is the word of God. The agricultural metaphors in all of today’s readings give richness to the message that the word of God, cultivated in our hearts, bears much fruit in our lives. Creation itself awaits the redemption of all, even as our bodies await the resurrection. Just as we will rejoice in the fulfillment of God’s word, so will all of creation sing for joy in the Reign of God. The word of God is effective and holy; it brings about exactly what it says. It is not futile or empty, but rich in meaning for those who hear and are healed. Those who hear the word of God and keep it will, with all creation, bear much fruit and sing for joy.

TREASURES FROM OUR TRADITION

Two centuries ago, Archbishop John Carroll worried that Americans would not appreciate the linguistic veil over our worship, and asked that the liturgy in the new United States be in English, not Latin. How did our liturgy come to be in Latin in the first place? In the first century, the dominant language in the regions where the church first flourished was Greek. Today in much of the world, almost everyone speaks at least a bit of English. Recently, the European Union even considered making English its official language, a curious proposal since only two English-speaking countries are members.

Just as English is a unifying language today, it was hard to function in the ancient world without a smattering of Greek. Even the word “Eucharist” comes from the Greek for “thanksgiving.” For a long time, Greek was the language of worship, even in Rome. Slowly, society in the west shifted to a bias for Latin and against Greek. Latin first appeared in public prayer at the end of the second century, in the colonial outposts of North Africa. Soon, Latin became the language of culture, and so as fixed prayer forms were written, they were transmitted in Latin. From Rome and Africa, over the next four centuries, the new liturgical language of Latin spread north to Gaul and Britain.

READINGS FOR THE WEEK

Monday: Ex 1:8-14, 22; Ps 124:1b-8;
        Mt 10:34 — 11:1
Tuesday: Ex 2:1-15a; Ps 69:3, 14, 30-31, 33-34;
        Mt 11:20-24
Wednesday: Ex 3:1-6, 9-12; Ps 103:1b-4, 6-7;
        Mt 11:25-27
Thursday: Ex 3:13-20; Ps 105:1, 5, 8-9, 24-27;
        Mt 11:28-30
Friday: Ex 11:10 — 12:14; Ps 116:12-13, 15,
        16bc, 17-18; Mt 12:1-8
Saturday: Ex 12:37-42; Ps 136:1, 23-24, 10-15;
        Jn 20:1-2, 11-18
Sunday: Wis 12:13, 16-19; Ps 86:5-6, 9-10, 15-16;
        Rom 8:26-27; Mt 13:24-43 [24-30]
FRUTO DE LA PALABRA
La semilla es la Palabra de Dios. Las metáforas de la agricultura en todas las lecturas de hoy brindan riqueza al mensaje de que la palabra de Dios, cultivada en nuestro corazón, produce mucho fruto en nuestra vida. La creación misma espera la redención de todos, hasta nuestro cuerpo aguarda la resurrección. Así como nos regocijamos por el cumplimiento de la Palabra de Dios, así la creación toda cantará de gozo en el Reino de Dios. La Palabra de Dios es eficaz y santa, produce exactamente lo que dice. No es inútil ni vacía, sino rica en significado para quienes la escuchan y son sanados. Quienes escuchan la palabra de Dios y la guardan, con toda la creación, darán mucho fruto y cantarán de gozo

LECTURAS DE LA SEMANA
Lunes:  Ex 1:8-14, 22; Sal 124 (123):1b-8; Mt 10:34 — 11:1
Martes:  Ex 2:1-15a; Sal 69 (68):3, 14, 30-31, 33-34; Mt 11:20-24
Miércoles: Ex 3:1-6, 9-12; Sal 103 (102):1b-4, 6-7; Mt 11:25-27
Jueves:  Ex 3:13-20; Sal 105 (104):1, 5, 8-9, 24-27; Mt 11:28-30
Viernes:  Ex 11:10 — 12:14; Sal 116 (115):12-13, 15, 16bc, 17-18; Mt 12:1-8
Domingo:  Sab 12:13, 16-19; Sal 86 (85):5-6, 9-10, 15-16; Rom 8:26-27; Mt 13:24-43 [24-30]

TRADICIONES DE NUESTRA FE
Uno de los pasajes bíblicos más bellos tiene que ser el de Isaías 11:6. El profeta proclama la paz mesiánica como una paz en donde animales voraces como el lobo, el leopardo, el león y la osa habitarán tranquilamente con animales mansos como el cordero, el cabrito, el ternero y la vaca "y un niño pequeño los conducirá". Esta es una paz donde la justicia rectifica las desigualdades y pone fin a la violencia. En esta profecía el Cristo es un niño que pastorea el mundo con una eficacia sorprendente. Él hace lo que los gobernantes del mundo pretenden hacer pero nunca logran, pone fin a la guerra, la pobreza y el hambre.

Por esta razón hay muchas imágenes del Niño Jesús como el Santo Niño de Atocha, el Niño Jesús de Praga, el Divino Niño de Bogotá y el Niño Jesús en manos de san Antonio, entre otros. Éstas captan el deseo cristiano de que el niño venga a conducirnos hacia la paz mesiánica y a la vez, nos recuerda que hay que ser como niños para entrar en el reino de Dios.

16 de julio 15° Domingo del Tiempo Ordinario
Por quienes construyen una cultura de vida en nuestra sociedad: para que sus esfuerzos den una cosecha productiva; roguemos al Señor.
Club Latino
De La Parroquia De San Pablo

Les invita a la Celebración

El Divino Salvador Del Mundo

Patrono De El Salvador

Santa Misa: Domingo 6 de Agosto 2017
Procesión: Alrededor de la Parroquia
Recepción: Salón de la Parroquia

Mass: Sunday, August 6, 2017
Procession: Around the Church
Reception: Parish Center
Save the date!
Saturday, August 12, 2017

Catechists' Day of Prayer & Reflection on the Discipleship of the Blessed Virgin Mary
Mirroring Mary in our Ministry

St. Paul Church - Parish Hall
1690 Church Street
San Francisco, CA 94131
9 a.m. to 1 p.m.

Retreat Facilitators

Rev. Fr. Dave Pettinggill
Rev. Fr. Raymund Reyes

SCHEDULE OF THE DAY

9:00—Gathering/Sign-up
9:15 — Welcome
9:30 — Opening Prayer
9:45 — First Session
11:00 — Break
11:15 — Second Session
12:30 — Closing Prayer & Blessing

HOW TO REGISTER FOR THIS RETREAT

- RSVP as soon as possible to Dorothy Vigna, DRE, St. Paul Church — phone (415) 586-2645 or email dorothylvigna@yahoo.com to reserve seat, obtain name badge and be included in the hospitality (refreshment) for that day. Deadline for registration — Wednesday, August 10.
- There is no fee required. This retreat is FREE.
- Participants will earn 3 hours credit towards Basic California Catechist Certification/Recertification.
- Questions???? — please call Anelita Reyes (415) 614-5651 or email reyesa@sarchdiocese.org

Sponsored by the Pastors of the Parishes in Mission Deanery 5 and St. Patrick, SF; hosted by the Directors and Coordinators of Religious Education of the parishes in Deanery 5 and at St. Patrick, SF, in cooperation with the Office of Faith Formation of the Archdiocese of San Francisco.